



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI PUB SCH KASHI PO KAZI SARAI VAR
2	AFFILIATION NO.(IF APPLICABLE)	2130915
3	SCHOOL CODE (IF APPLICABLE)	71335
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI PUBLIC SCHOOL, KASHI VILL SEHMALPUR, PO KAZI SARAI, VARANASI, - 221105
5	PRINCIPAL NAME*	Mr GANESH SAHAI
6	PRINCIPAL QUALIFICATION*	MSC PHYSICS BED
7	SCHOOL EMAIL ID*	dpsk2005@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9598082222

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.dpskashi.com/societycertificate">www.dpskashi.com/societycertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.dpskashi.com/NOC">www.dpskashi.com/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.dpskashi.com/recognitioncertificatere">www.dpskashi.com/recognitioncertificatere</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.dpskashi.com/buildingsafetycert">www.dpskashi.com/buildingsafetycert</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.dpskashi.com/firecertificate">www.dpskashi.com/firecertificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://www.dpskashi.com/deocertificate">www.dpskashi.com/deocertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.dpskashi.com/waterhealthsanitizer">www.dpskashi.com/waterhealthsanitizer</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.dpskashi.com/feestructure">www.dpskashi.com/feestructure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.dpskashi.com/academiccalander">www.dpskashi.com/academiccalander</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.dpskashi.com/link_smc">www.dpskashi.com/link_smc</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.dpskashi.com/result">www.dpskashi.com/result</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. GANESH SAHAI
2	TOTAL NO. OF TEACHERS*	45
	PGT*	21
	TGT*	11
	PRT*	13
3	TEACHERS SECTION RATIO*	2.14
4	DETAILS OF SPECIAL EDUCATOR*	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Alina Das Gupta

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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1	2023	62	55	89	NIL
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	40469
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	51 750
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 750
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	24
6	NO. OF BOYS TOILETS*	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GY5gYYfLXmE?t=7">https://youtu.be/GY5gYYfLXmE?t=7</a>

SAVE DATA